दक्षिण मध्य रेलवे/SOUTH CENTRAL RAILWAY

प्रधान कार्यालय/Headquarters office,
कार्मिक विभाग/Personnel Department,
रेल निलयम/Rail Nilayam,
चौथी मंजिल/4th Floor,
सिकंदराबाद/Secunderabad-500 003.

संख्या/ No. SCR/HQ/PERS(GAZC)/253/2025/E-524550 दिनांक/Date: 16.04.2026

PCMD, SDGM, MD/CH/LGD,
DRM/CMS/Sr. DPO - SC, HYB, BZA, GTL, GNT & NED,
CWM/WPO/ACMS – LGD, TPYS, RYPS.
Dy.CMD/H&FW/HQ

Sub:- Formation of panel for promotion to the Group 'B' post of Assistant Health Officer (AHO) in Level-8 of 7th CPC pay matrix in Medical Department.

Ref:- This office letter No. SCR/P-HQ/262/Gaz/MD/8/AHO/Vol.V dated 26.03.2026.

&&&

Further to this office letter cited, it is proposed to hold a selection for formation of Group 'B' Panel for **03 (UR-3, SC-NIL & ST-NIL)** vacancies for the post of Assistant Health Officer (AHO) in Level-8 of 7th CPC pay matrix in Medical Department for the assessment period from 05.12.2025 to 04.06.2028 by process of selection which consists of a written test, medical examination and viva-voce from among the eligible Group 'C' staff.

1) **Eligibility Criteria**: Group 'C' staff working as Health and Malaria Inspector Grade-I in level-7 of 7th CPC pay matrix with two years' regular service in the grade as on 05.12.2025 and possessing B.Sc (Chemistry) degree from a recognized University and one year diploma in Health and Sanitary Inspection from a recognized University or institution; and who have successfully undergone "Refresher Training Module" for Health and Malaria Inspector Grade-I conducted by the Zonal Training Institutes are eligible to appear the selection subject to their seniority position based on the number of vacancies and also number of employees who had appeared earlier selection twice and failed in terms of Para 203 of IREM Vol.I.

The requirement of possessing B.Sc. (Chemistry) degree shall not be applicable in the case of Health and Malaria Inspector Grade-I who were recruited as Health Inspectors prior to issue of Ministry of Railway's letter No. E(NG)II/89/RR1/7 dated 24.05.1990 or promoted as Health Inspector prior to issue of Ministry of Railway's letter No. E(NG)I/98/PM10/3 dated 09.09.1999.

2) **Scheme of Selection:**

The selection will consist of (A) Written examination (B) Medical Examination & (C) Viva-voce.

Deeravath Narasimha Digitally signed by Deeravath Narasimha Date: 2026.04.16 17:20:37 +05'30'

A) Written Examination: In terms of Railway Board's letter No. E(GP)2018/2/31 dated 19.03.2019 (RBE No. 53/2019) and letter No. E(GP)2005/2/69 dated 04.12.2023 (RBE No. 134/2023), the written examination shall comprise of 100 marks consisting of 100% objective type multiple choice questions only. The question paper will contain 110 questions that include 10 questions on Raj Bhasha which are optional. The duration of the written examination will be of **Two hours**.

The distribution of marks will be as under:

a)	Professional Subject including optional questions of 10 marks on Official language policy and Rules	70 marks
b)	Establishment and Financial Rules	30 marks
c)	Qualifying marks	60 marks

To ensure authenticity of the answers of multiple choice questions, no corrections of any type (viz., cutting, overwriting, scoring off a ticked answer and ticking another answer, erasing modifying the answer in any way) will be permitted. Zero marks will be awarded in such cases of corrections. There shall be negative marking for incorrect answers. One-third of the marks allotted for each question will be deducted for every wrong answer as per Railway Board's letter No. E(NG)/I/201/PM1/4 dated 14.11.2019. All objective type questions carry equal marks. In English as well as Hindi versions of question papers, every question will have four options numbered as A, B, C, D (only in Capital letters) and answers to each question is required to be answered by darkening/bubbling the circle with Black/Blue ball point pen only.

B) Medical Examination: Those who qualify in the written examination will have to appear for prescribed medical Examination as per Medical Manual i.e. Group 'B' (Non-Technical). Those who are found fit in the prescribed medical examination will only be called for Viva-voce as per extant instructions.

C) Viva-voce and Record of Service: The following marks are allotted for viva-voce and Record of service:

	Maximum Marks	Qualifying Marks
Viva voce	25	30 (including at least 15 marks under record of service)
Record of service	25	

Empanelment: Mere passing the written examination would not make the employees eligible for promotion to the post of Assistant Health Officer (AHO) in Medical Department. In order to qualify, apart from passing medical examination, a candidate must secure minimum prescribed qualifying marks of 60 in the written examination, 15 marks out of 25 in 'record of service' and 30 marks out of 50 in 'Viva-voce' and 'record of service' put together.

The successful candidates shall be arranged as follows:

1) Those securing 80% marks and above graded as 'Outstanding'.
2) Those securing between 60% marks and 79% marks graded as 'Good'.

Deeravath Narasimha
Digitally signed by Deeravath Narasimha
Date: 2026.04.16 17:21:06 +05'30'

The panel will consist of employees who had qualified in the selection, corresponding to the number of vacancies for which the selection was held. Employees securing the gradation 'Outstanding' will be placed on top followed by those securing the gradation, 'good', duly maintaining the inter-se-seniority within each group. **The final panel will be drawn as per the seniority only**.

3) Field of Eligibility:
A list of 12 (Twelve) employees (i.e. 10 normal zone of consideration plus 2 employees who had appeared earlier selections twice and failed), eligible to appear for the selection based on Provisional Seniority list published by SPO/CH/LGD vide letter dated 24.03.2026, is enclosed as **Annexure–'A'** duly complying with the instructions contained in Railway Board's letter No. E(GP)85/1/78, dated 10.09.1986.

4) Syllabus: The syllabus for Written Examination is enclosed as **Annexure -'B'**. As per the extant instructions of the Railway Board's letter No. E(GP)2022/2/4 dated 07.11.2022, the question paper shall also contain question(s) on Official Language Policy and Rules to the extent of 10% of the total marks of the question paper, answering of which is optional (Para 204.3 IREM Vol-I).

5) The actual date, time and venue for the Written Examination will be intimated later. This notification may be treated as alert Notice for the examination. Since, no SC/ST vacancies are notified the SC/ST employees are not eligible for pre-selection coaching.

Deeravath Narasimha
Digitally signed by Deeravath Narasimha
Date: 2026.04.16 17:21:31 +05'30'

(D. Narasimha)
APO/Gaz
for Principal Chief Personnel Officer

ANNEXURE-'A'

LIST OF HEALTH AND MALARIA INSPECTOR GRADE-I ELIGIBLE TO APPEAR FOR THE SELECTION TO THE GROUP 'B' POST OF ASSISTANT HEALTH OFFICER IN LEVEL 8 – MEDICAL DEPARTMENT

SI. No.	Name of the Employee (S./Sri)	Community	Place of working
1	Y. Venugopal Rao	UR	CRS/TPTY/GTL
2	M. A. Rasheed Jamal	UR	MLY/HYB
3	Sk. Rahamathulla	UR	BZA Divn
4	G. V. Hanumantha Rao	UR	SC Stn/SC
5	K. Shivraj	SC	RR Col.HYB
6	Suresh Chand Bhairawa	SC	KZJ Colony/SC
7	M. Somaraju	OBC	CMS/SC
8	T. Damodara Murthy	UR	ATP/GTL
9	G. Koteshwar Rao	UR	CMS/GNT
10	V. Hari Kishan	OBC	NLGD/HYB
11	Naval Kumar	UR	CMS/NED
12	K. Sreehari Rao	UR	TPTY/GTL

(Twelve employees only)
Names are arranged in the order of seniority

Deeravath Narasimha
Digitally signed by Deeravath Narasimha
Date: 2026.04.16 17:21:55 +05'30'

ANNEXURE-'B'

SYLLABUS FOR WRITTEN TEST TO BE HELD AS PART OF SELECTION FOR PROMOTION TO THE POST OF ASSISTANT HEALTH OFFICER.

TECHNICAL:

1. Water- Sources, Water Pollution, Purification, ultraviolet irradiation, ionization, Reverse osmosis, Chlorination, Breakpoint chlorination, Residual chlorine, Chlorinator, Chlorine demand, Disinfection of well, Distributing system, sampling of water for chemical and bacteriological analysis, Standards of water quality, monitoring of quality of water, Water borne diseases and their prevention and control, swimming pool sanitation, Role of Health Inspectors in safe water supply.
2. Waste Management: Collection and disposal of refuse, Hospital waste management.
3. Excreta Disposal: Excreta Disposal in sewer and unsewer areas septic tank, aqua privy, water carriage system house drains, inspection chambers, sewers, man holes, precaution for entering man hole, sewage disposal, maintenance of public toilets.
4. Environmental sanitation –Mechanization in sanitation.
5. Food, Nutrition and Adulteration of food- deficiency diseases, balanced diet, measure for control of food borne diseases, monitoring of quality of food, Food Safety Officer, method of sampling and follow up, hygienic practices to be followed by Food Business Operators, education of food handlers, licensing and registration of food businesses.
6. Health Statistics- census, health service, health and fertility indices, collection and analysis of data, pictorial and graphic representation of data, record keeping reporting.
7. National Health Programmes – Tuberculosis, Malaria, Aids, Diarrheal diseases.
8. Pest control - Identification of mosquito breeding sites, anti-mosquito measures including bio-environmental engineering methods, anti-fly measures, rodent and stray dog control.
9. Epidemiology – Control of Epidemics, Notification- Notifiable diseases, quarantine, disinfection.
10. Prevention and control of communicable and non-communicable diseases.
11. Industrial Hygiene – Industrial Hygiene, Industrial hazards, protection against accidents, protection against occupational diseases.
12. First Aid to the injured.
13. Reproductive and child Health ; Family Welfare Programme, contraceptive methods, immunization schedule, vaccines and its use in various disease, pulse polio immunization, cold chain.
14. Health Education- Principles and methods, motivation, counseling.
15. Medical arrangements in fairs and festivals.
16. School Health services
17. Disease surveillance.
18. General- Organisation of special camps like multipurpose health drives, seeking community participation, field action groups, health promotion councils, coordination with other department as well as other Government and non Government Agencies.
19. Inspection and Record maintenance.
20. Contract and Tenders
21. Procurement of Stores- Inventory control, maintenance and condemnation of equipment.

NON-PROFESSIONAL: Establishment, Financial Rules and Official Language Policy.

# # #